

**Amendment # 1**

This is an Amendment to the Contract for Services/Quantity Purchase Agreement 9242 entered into by and between (IDOA) Indiana Department of Administration (hereinafter referred to as "State") AmeriGas (hereinafter referred to as "Contractor") dated 9/7/01.

In consideration of the mutual undertakings and covenants hereinafter set forth, the parties agree as follows:

**Change Address:****Order/Remit to:****From:** AmeriGas

PO Box 328

Crawfordsville, IN 47933

**Order/Remit to:****To:** AmeriGas

4950 US 231 S

Crawfordsville, IN 47933

All other matters previously agreed to and set forth in the original agreement and not affected by this Amendment shall remain in full force and effect.

**Non-Collusion and Acceptance**

The undersigned attests, subject to the penalties for perjury, that he/she is the contracting party, or that he/she is the representative, agent, member or officer of the contracting party, that he/she has not, nor has any other member, employee, representative, agent or officer of the firm, company, corporation or partnership represented by him/her, directly or indirectly, to the best of his/her knowledge, entered into or offered to enter into any combination, collusion or agreement to receive or pay, and that he/she has not received or paid, any sum of money or other consideration for the execution of this agreement other than that which appears upon the face of the agreement.

In Witness Whereof, Contractor and the State of Indiana have, through duly authorized representatives, entered into this agreement. The parties having read and understand the foregoing terms of the contract do by their respective signatures dated below hereby agree to the terms thereof.

**Contractor:**

(Where Applicable)

Signature: [Signature]  
Printed Name: John J. Vickrey  
Title: District Manager  
Date: 3-1-04

Attested By: \_\_\_\_\_

**State of Indiana Agency:**

Signature: [Signature]  
Printed Name: CINDI ATKINSON  
Title: SR. PURCHASING ADMINISTRATOR  
Date: 3-16-04

**Information Technology Oversight Commission**

Signature: N/A  
Printed Name: \_\_\_\_\_  
Title: \_\_\_\_\_  
Date: \_\_\_\_\_

**Department of Administration**

[Signature]  
Charles R. Martindale  
Commissioner  
Date: 3/17/04

**Delegate per Letter Dated 2/04/02**

Marilyn F. Schultz  
Director  
Date: 3/16/04

**Office of the Attorney General**

[Signature]  
Stephen Carter  
Attorney General  
Date: 4-6-04